

WELCOME TO WORSHIP AT WESTMINSTER PRESBYTERIAN CHURCH!

GATHER



Prelude

Call to Worship

One: This is the day that the Lord has made!

All: Let us rejoice and be glad in it!

One: Let us worship God.

Opening Hymn

Prayer of Confession

One: Let us now confess our sins, trusting in God's boundless mercy and grace.

**All: Merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you
With our whole heart and mind and strength.
We have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been,
Help us to amend what we are,
And direct what we shall be,
That we may delight in your will
And walk in your ways,
To the glory of your holy name.**

(Time of silence)

Assurance of Forgiveness

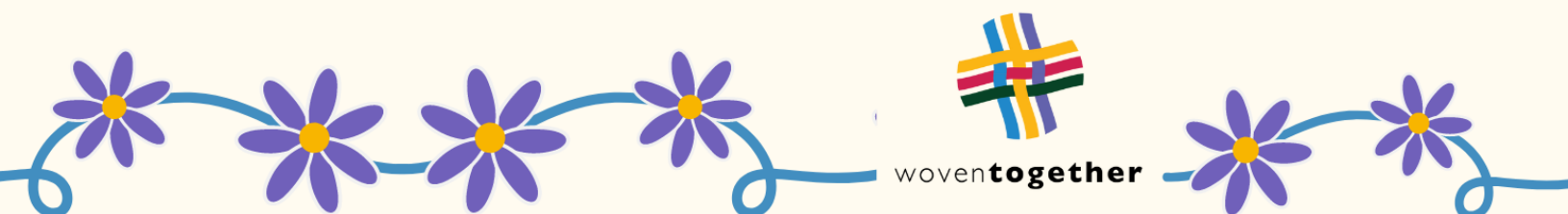
Response Hymn #582

Glory To God, Whose Goodness Shines on Me

Passing the Peace

Words of Welcome

Special Music



REFLECT



Prayer for Illumination

Scripture Reading

Sermon



PRAY

Gathering Celebrations and Concerns

Prayer Hymn

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory, forever. Amen.

Offering

GO FORTH



Closing Hymn

Charge and Benediction

Postlude

Thank you for joining us. We'd love to stay in touch!

Heather Kirk-Davidoff, Minister

Christopher Price, Music Director ~ Belinda Quaye, Director of Religious Education

Lorraine Charboneau, Church Administrator ~ Joy Talmadge, Assistant Sexton

Forrest Holroyd, Treasurer ~ Kim Deal, Communications

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woven **together**

We Gather Together

336

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing.
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion;

Sing prais - es to his name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy name be ev - er praised! O Lord, make us free!

First published among songs celebrating the end of Spanish control of the Netherlands, this text's blend of patriotism and piety has made it popular at (often ecumenical) Thanksgiving Day services. The tune is named for the Viennese arranger whose male chorus popularized it.

582 Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, ♪ with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, ♪ with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, ♪ with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

468

In My Life

Lord, Be Glorified

1 In my life, Lord, be glo-ri - fied; be glo - ri - fied.
 2 In our song, Lord, be glo-ri - fied; be glo - ri - fied.
 3 In your church, Lord, be glo-ri - fied; be glo - ri - fied.
 4 In your world, Lord, be glo-ri - fied; be glo - ri - fied.

This praise song can be understood as a sung version of the first part of the answer to the first question of the Westminster Catechism: that a human being's "chief end is to glorify God." Numerous related Scriptures can be cited, including 1 Corinthians 6:20 and 10:31.

TEXT and MUSIC: Bob Kilpatrick, 1978
 Text and Music © 1978, 1986 Prism Tree Music, assigned 1998 to The Lorenz Corp.

LORD, BE GLORIFIED
 4.4.4.4.6

PRAYER

In my life, Lord, be glo-ri - fied to - day.
 In our song, Lord, be glo-ri - fied to - day.
 In your church, Lord, be glo-ri - fied to - day.
 In your world, Lord, be glo-ri - fied to - day.

740 Lead Me, Guide Me

Capo 1: (D)
Refrain Eb (A7) Bb7 (Em) Fm

Lead me, guide me, a - long the way, for if you

(A) Bb (D) Eb (A7) Bb7 (D) Eb

lead me, I can - not stray. Lord, let me walk each

(A7) Bb7 (B7) C7 (Em) Fm (D) Eb (A7) Bb7 (D) Eb *Fine*

day with thee. Lead me, O Lord, lead me.

(D) Eb (B7) C7 (Em) Fm (A7) Bb7 (Em) Fm

I am weak and I need your strength and power to help me

(A) Bb (D) Eb (D) Eb (D7) Eb7

o - ver my weak - est hour. Help me through the dark-ness your

(Em) Fm (D) Eb (A7) Bb7 (D) Eb *to Refrain*

face to see. Lead me, O Lord, lead me.

Guitar chords do not correspond with keyboard harmony.

This African American gospel hymn can well be understood as an updated adaptation of Psalm 5:8, with the "enemies" of the psalm treated as the pressures and temptations of daily life. As with the psalms, the "I" here is understood to express a shared communal experience.

770 I'm Gonna Eat at the Welcome Table

1 I'm gon-na eat at the wel - come ta - ble;
 2 I'm gon-na eat and drink with my Je - sus;
 3 I'm gon-na join with sis - ters, broth - ers;
 4 Here all the world will find a wel - come;
 5 We're gon-na feast on milk and hon - ey;

I'm gon-na eat at the wel - come ta - ble, Al - le - lu - ia.
 I'm gon-na eat and drink with my Je - sus, Al - le - lu - ia.
 I'm gon-na join with sis - ters, broth - ers, Al - le - lu - ia.
 here all the world will find a wel - come, Al - le - lu - ia.
 we're gon-na feast on milk and hon - ey, Al - le - lu - ia.

I'm gon-na eat at the wel - come ta - ble; I'm gon - na
 I'm gon-na eat and drink with my Je - sus; I'm gon - na
 I'm gon-na join with sis - ters, broth - ers; I'm gon - na
 Here all the world will find a wel - come; here all the
 We're gon-na feast on milk and hon - ey; we're gon - na

eat at the wel - come ta - ble, Al - le - lu - ia.
 eat and drink with my Je - sus, Al - le - lu - ia.
 join with sis - ters, broth - ers, Al - le - lu - ia.
 world will find a wel - come, Al - le - lu - ia.
 feast on milk and hon - ey, Al - le - lu - ia.

The image of a great feast showing God's welcome of all people was part of Jewish tradition (Isaiah 25:6-9) and underlies Jesus' parable of the Great Banquet (Luke 14:15-24). Such equality remains as unknown to many people today as it was to the slaves who created this spiritual.