

## WESTMINSTER

Presbyterian Church

Albany, New York November 10, 2024 Service of Worship 10:00 AM

### Westminster Presbyterian Church The Twenty-Fifth Sunday after Pentecost

Welcome to Westminster! We're glad you're here.

- If you're visiting us this morning, we would love to meet you and greet you! We invite you to fill out the Welcome Card in the pew and put it in the offering plate or hand it to an usher in the back.
- After worship, please join us downstairs as we continue our fellowship at our coffee hour. We gather in the hall located directly under the sanctuary. Stairs are located through the doors on either side of the front of the sanctuary, followed by another stairway that leads downstairs. Additional stairs and an elevator are available at the rear of the sanctuary. We recognize that our 19th century building can be confusing to navigate! We are here to help—please speak to an usher if you need assistance.

HHHH

#### WE ASSEMBLE IN GOD'S NAME

(Let the notes of our Prelude be the musical curtain through which we pass as we gather to worship together.

Let the preparation we make together be prayerful.)

Prelude

Lord, Keep Us Steadfast in Your Word

James Mansfield



Call to Worship (from Psalm 146)

Carolyn Smith

Carolyn Smith

One: Praise the LORD! Praise the LORD, O my soul!

All: I will praise the LORD as long as I live; I will sing praises to my God all my life long.

One: Do not put your trust in princes, in mortals, in whom there is no help.

When their breath departs, they return to the earth; on that very day their plans perish.

All: Happy are those whose help is the God of Jacob, whose hope is in the LORD their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever;

One: The LORD executes justice for the oppressed and gives food to the hungry.

The LORD sets the prisoners free.

All: The LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down; the LORD loves the righteous.

One: The LORD watches over the strangers;

The LORD upholds the orphan and the widow, but the way of the wicked he brings to ruin.

All: The LORD will reign forever, your God, O Zion, for all generations. Praise the LORD!



Opening Hymn #610

O For a Thousand Tongues to Sing



Prayer of Confession

One: Let us now confess our sins, trusting in God's boundless mercy and grace.

All: Merciful God, in your gracious presence we confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation.

We abuse your good gifts of imagination and freedom, of intellect and reason, and have turned them into bonds of oppression.

Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. (Time of silence)

#### **Assurance of Forgiveness**

One: Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

All: Amen.

**Response Hymn** #582 Glory To God, Whose Goodness Shines on Me

Passing The Peace Carolyn Smith

Words of Welcome Rev. Heather Kirk-Davidoff

**Choral Anthem** God of the Future Arranged by Al V. Fedak

#### WE PROCLAIM GOD'S WORD

**Prayer for Illumination** 

Carolyn Smith

One: God of All Power,

Open our ears, our eyes, and our hearts with a spirit of wisdom and revelation. Help us to hear your voice, to see your ways, and to receive with joy your truth. In Jesus' name, Amen.



1 Kings 17:8-16

Then the word of the LORD came to [Elijah], saying, "Go now to Zarephath, which belongs to Sidon, and live there, for I have commanded a widow there to feed you."

So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand."

But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar and a little oil in a jug; I am now gathering a couple of sticks so that I may go home and prepare it for myself and my son, that we may eat it and die."

Elijah said to her, "Do not be afraid; go and do as you have said, but first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth."

She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Sermon "Neither Did the Jug of Oil Fail"

Rev. Heather Kirk-Davidoff

#### WE RESPOND TO GOD'S WORD

Prayer Hymn #466

Come and Fill Our Hearts

**Gathering Celebrations and Concerns** 



Prayers of the People

Rev. Heather Kirk-Davidoff

#### The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom
and the power and the glory, forever. Amen.

**Stewardship Reflection** 

Leah Threatte, Clerk of Session

**Offertory Music** 

Rejoice, My Heart, Be Glad and Sing

Sigvart A. Hofland

#### Doxology (Hymn #609)

Praise God, from whom all blessings flow.
Praise God, all creatures high and low. Alleluia, alleluia!
Praise God, in Jesus fully known:
Creator, Word, and Spirit one. Alleluia, alleluia!
Alleluia, alleluia, alleluia!

**Charge to the Congregation** 

Rev. Heather Kirk-Davidoff

#### WE ARE SENT IN GOD'S NAME

**Hymn** #39

**Great Is Thy Faithfulness** 

**Benediction** Rev. Heather Kirk-Davidoff

PostludeAllegroDomenico ScarlattiArr. and abridged by Edward Broughton

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#### **2024 CHURCH OFFICERS**

Session

Leah Threatte, Clerk of Session 2024: Nancy Holroyd, Susan Schell

2025: Ephraim Adjei, Peter McKee, Linore Southworth

2026: John Bossung, Kate Gallagher, Felicia Kollie-Gambles, Nathan Powers

Deacons

Mary Bullis and Dodie Seagle, Co-moderators 2024: Ruthanne Brod, Cynthia Dwyer, Mabel McGraw 2025: Kelly Crisfield, Carolyn Smith

2026: Mary Bullis, Marie McClumpha, Dodie Seagle

Trustees

John Bossung, President

2024: David Adjei, Leif Hartmark, Laura Moody

2025: John Bossung

2026: Pete Seagle, Joy L. Tallmadge, Peter Wrede

#### **CHURCH PROGRAM TEAM**

Rev. Heather Kirk-Davidoff, Pastor pastor@wpcalbany.org
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Christopher Price, Music Director music@wpcalbany.org

Belinda Quaye, Director of Christian Education ChristianEd@wpcalbany.org

Emma Mrowka, Organist organist@wpcalbany.org

#### **CHURCH SUPPORT TEAM**

Lorraine Charboneau, Church Administrator office@wpcalbany.org

**CLE Commercial Services, Interior Cleaning** 

Kim Deal, Communications Manager communications@wpcalbany.org

John Fox, Grounds Maintenance

Forrest Holroyd, Treasurer treasurer@wpcalbany.org

Eugene Sit, Assistant Treasurer

Joy L. Tallmadge, Associate Sexton

#### **WESTMINSTER PRESBYTERIAN CHURCH**

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### O for a Thousand Tongues to Sing 610

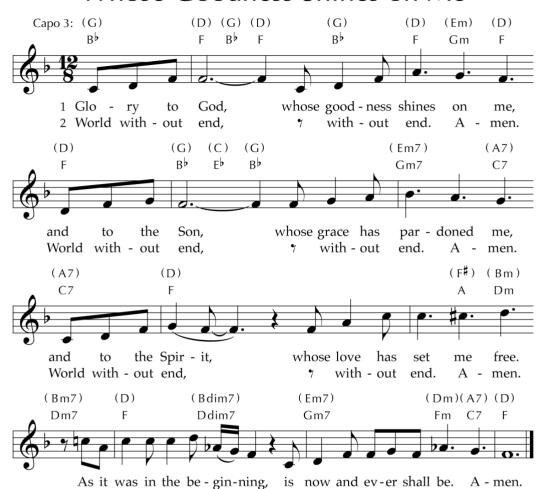


 Mil voces para celebrar a mi Libertador, las glorias de su majestad, los triunfos de su amor. 만 입이 내게 있으면 그 입 다 가지고 내 구주 주신 은총을 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

## 582

### Glory to God, Whose Goodness Shines on Me



### Come and Fill Our Hearts

### 466

Confitemini Domino



This prayer chant—intended for repeated singing—was originally created for a Latin text (Psalm 106:1a and Psalm 118:1a, 29a) on which the present English text is loosely based. Chants at Taizé often use Latin because it is a language free of political overtones.

### 609

# Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow. Praise God, all crea-tures



high and low. Al-le-lu-ia, al-le-lu-ia! Prais



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



### Great Is Thy Faithfulness



\*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

