

Albany, New York September 1, 2024 Service of Worship 10:00 AM

FOCUS CHURCHES OF ALBANY COMBINED WORSHIP The Fifteenth Sunday after Pentecost



WE ASSEMBLE IN GOD'S NAME

(Let the notes of our Prelude be the musical curtain through which we pass as we gather to worship together. Let the preparation we make together be prayerful.)

	Prelude	Hymn of Faith	Walker Baylor		
J	Opening Hymn #54	Make a Joyful Noise to God			
	Call to Worship (Psalm 9	5:1-2)	Leah Threatte		
111	One: O come, let us sing	to the Lord			
	and shout with joy to the	e rock of our salvation!			
	All: Let us come into Go				
	singing joyful songs of praise.				
ſ	Hymn #26	Earth and All Stars!			
Mis	Prayer of Confession		Leah Threatte		
<i>\\\</i>	One: Let us now confess our sins, trusting in God's boundless mercy and grace.				
	All: Merciful God,				
	in your gracious presence				
	we confess our sin and the sin of this world.				
	Although Christ is among us as our peace,				
	we are a people divided against ourselves				
	as we cling to the values of a broken world.				
	The profit and pleasures we pursue				
	lay waste the land and pollute the seas.				
	The fears and jealousies that we harbor				
	set neighbor against neighbor				
	and nation against nation	on.			
	We abuse your good gifts of imagination and freedom,				
	of intellect and reason,				
	and have turned them into bonds of oppression.				
	Lord, have mercy upon us;				
	heal and forgive us.				
	Set us free to serve you in the world				

as agents of your reconciling love in Jesus Christ.

(Time of silence)

Assurance of Forgiveness

One: Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

All: Amen.

Response Hymn #582	Glory To God, Whose Goodness Shines on Me				
Passing The Peace		Leah Threatte			
Words of Welcome		Rev. Heather Kirk-Davidoff			
Choral Anthem	How Can I Keep From Singing	Arr. Sally DeFord			
WE PROCLAIM GOD'S WORD					
Prayer for Illumination Let One: God of All Power, Open our ears, our eyes, and our hearts with a spirit of wisdom and revelation. Help us to hear your voice, to see your ways, and to receive with joy your truth. In Jesus' name, Amen.					
The voice of my beloved! Look, he co	Song of Solomon 2:8-13, New Revised Standard Vers mes, leaping upon the mountains, bounding over the				

My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.

My beloved speaks and says to me: "Arise, my love, my fair one, and come away, for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance.

Arise, my love, my fair one, and come away.

Sermon

"The Time of Singing Has Come"

Rev. Heather Kirk-Davidoff

WE RESPOND TO GOD'S WORD

Prayer Hymn

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Invitation to the Offering

This morning's offering will go to the FOCUS Churches of Albany to support our shared work meeting our neighbors' need for food and community support.

Moment for Mission

Hymn #647

Give Thanks

SACRAMENT OF COMMUNION

Invitation to Communion

Rev. Heather Kirk-Davidoff & Dr. Fred Boehrer

Words of Appreciation

One: Everyone who thirsts, come to the waters; let those who have no money come and eat. All: God will satisfy our souls with a rich feast, and we will bless the Lord as long as we live.

Great Prayer of Thanksgiving

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

In every time and every age, O God, it is good and faithful that we give you thanks, for your mercy is sure and your steadfast love endures forever. In your compassion you gave us Christ Jesus, who sets us free from death and leads us to life eternal. And so, with all creation, with all the needy and hungry ones, with all those who have enough and plenty, with creatures large and small, lsa. 55:1; Ps. 63:4–5

with sun and moon and stars, and with the saints of every age, we praise your name and join their unending hymn:

(Hymn #595)

Holy, holy, holy. My heart, my heart adores you! My heart knows how to say to you: you are holy, Lord!

Santo, santo, santo. ¡Mi corazón te adora! Mi corazón te sabe decir: ¡Santo eres, Señor!

Blessed are you, O God, creator of all things. By your power and love you continue to deliver your people from bondage, thwart the designs of evil, show the way through the wilderness, turn hardship into righteousness, and reveal your hand upholding the just. Blessed are you, O Christ, servant of the universe. You came among us to feed and heal and teach, to confound the haughty, to confuse the deceivers, to challenge the wrong-hearted, and, in all these things, to give hope to those who long for peace.

WORDS OF INSTITUTION

On the night before he met with death, Jesus came to the table with those he loved. He took bread, blessed and broke it, And gave it to them, saying: Take, eat. Whenever you do this, remember me.

In the same way he took and poured the cup, Saying: Take and drink. Whenever you do this, remember me.

Now, whenever we eat and drink at this table, We celebrate Christ's death and resurrection until he comes again.

PRAYER OF CONSECRATION

Blessed are you, O Spirit, giver of life. You give us words when we have none; you fill us with vision when we have the most need; you give us voice to proclaim our faith in every hour. Be our guide and teacher, today and always. Come now, O Prince of Peace, Spirit of Love, Breath of Life. Bring to all this hurting world the joy that Mary knew, and teach us to proclaim with her, "I have seen the Lord!" Amen.

SHARING BREAD AND CUP

PRAYERS OF THANKSGIVING

Hymn #507	Come to the Table of Grace
Hymn #699	Fill My Cup

WE ARE SENT IN GOD'S NAME



When In Our Music God Is Glorified

Charge and Benediction

Postlude

Be Still My Soul

Charles Tsui/Trinity United Methodist Church Jean Sibelius, arr. Cindy Berry

Rev. Heather Kirk-Davidoff

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2024 CHURCH OFFICERS

Session Leah Threatte, Clerk of Session 2024: Nancy Holroyd, Susan Schell 2025: Ephraim Adjei, Peter McKee, Linore Southworth 2026: John Bossung, Kate Gallagher, Felicia Kollie-Gambles, Nathan Powers

> Deacons Mary Bullis and Dodie Seagle, Co-moderators 2024: Ruthanne Brod, Cynthia Dwyer, Mabel McGraw 2025: Kelly Crisfield, Carolyn Smith 2026: Mary Bullis, Marie McClumpha, Dodie Seagle

Trustees John Bossung, President 2024: David Adjei, Leif Hartmark, Laura Moody 2025: John Bossung 2026: Pete Seagle, Joy L. Tallmadge, Peter Wrede

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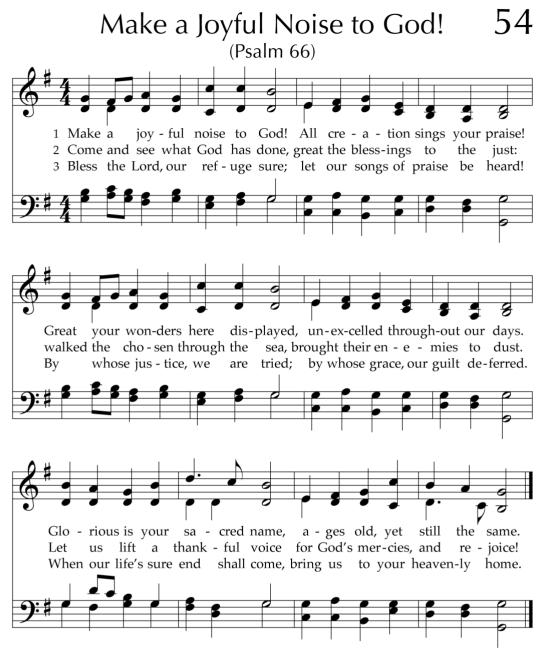
John Fox, Grounds Maintenance

Forrest Holroyd, Treasurer treasurer@wpcalbany.org

Joy L. Tallmadge, Associate Sexton

WESTMINSTER PRESBYTERIAN CHURCH

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This paraphrase of Psalm 66 maintains a corporate tone more suitable for congregational singing than does the original psalm, which moves to a personal narrative in its latter part. The reference to "all creation" is strengthened by the associations of the tune (see no. 14).

CREATION AND PROVIDENCE



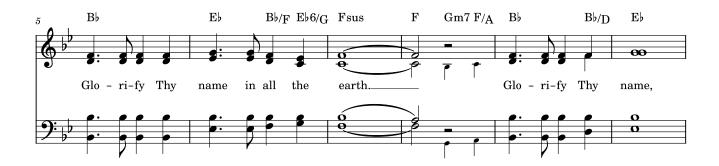
This lively text was written for the 90th anniversary of St. Olaf College in Northfield, Minnesota. Echoing Psalm 98, it is a prime example of a 20th-century hymn style based on phrases rather than complete sentences. The exuberant tune was created expressly for these words.

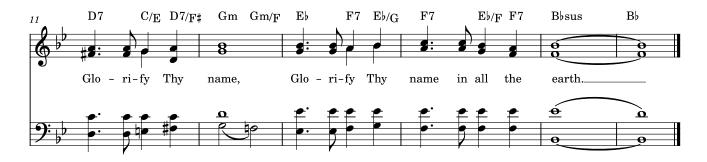
EARTH AND ALL STARS 4.5.7.D with refrain SERVICE MUSIC



GLORY TO GOD (Vasile)







GLORIFY THY NAME

GLORIFY THY NAME - 1/1

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31 Aug 2022

THANKSGIVING

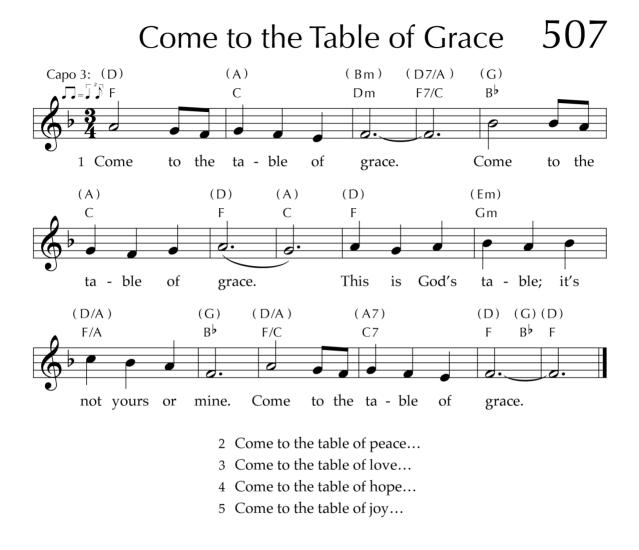


Drawing on language from 2 Corinthians 6:10 and 12:10 as well as Psalm 126:3, this short and repetitive song can be easily memorized. The simple vocabulary makes it suitable for multigenerational use, reminding all ages how gratitude for God's goodness changes our perspective.



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TEXT and MUSIC: Trad. Argentine
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ARGENTINE SANTO 6.7.8.5



The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

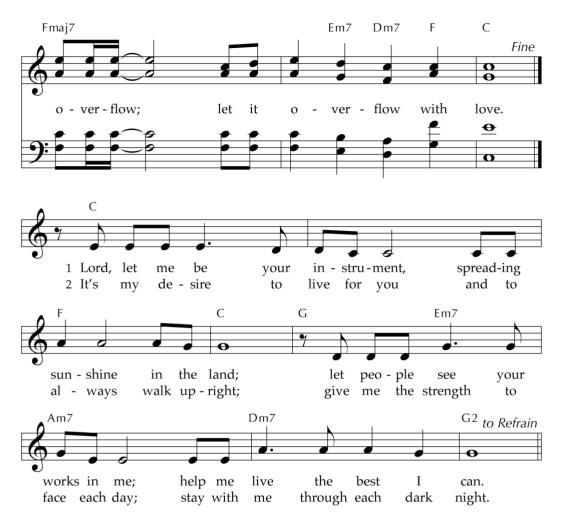
TEXT and MUSIC: Barbara Hamm, 2008 Text and Music © 2008 Hope Publishing Company TABLE OF GRACE 7.7.10.7



The refrain of this gospel song by a well-known Presbyterian pastor and musician can be understood as a meditation on Psalm 23:5, while the stanzas reflect an updated and easily accessible interpretation of the prayer often attributed to St. Francis of Assisi (see no. 753).

TEXT and MUSIC: Isaiah Jones Jr., 1969 Text and Music © 1970 Davike Music Company, assigned 1986 Fricout Music Company FILL MY CUP 8.7.8.7 with refrain

DEDICATION AND STEWARDSHIP



ADORATION



Guitar chords do not correspond with keyboard harmony.

Written to supply this tune with words suitable for occasions celebrating music, this text explores how human song gives voice to creation, how music can convey new insight, how sung faith has kept the church authentic, how Jesus relied on the psalms, and how sound can be praise.