

Albany, New York November 17, 2024 Service of Worship 10:00 AM

Westminster Presbyterian Church The Twenty-Sixth Sunday after Pentecost

Welcome to Westminster! We're glad you're here.

- If you're visiting us this morning, we would love to meet you and greet you! We invite you to fill out the Welcome Card in the pew and put it in the offering plate or hand it to an usher in the back.
- After worship, please join us downstairs as we continue our fellowship at our coffee hour. We gather in the hall located directly under the sanctuary. Stairs are located through the doors on either side of the front of the sanctuary, followed by another stairway that leads downstairs. Additional stairs and an elevator are available at the rear of the sanctuary. We recognize that our 19th century building can be confusing to navigate! We are here to help-please speak to an usher if you need assistance.



WE ASSEMBLE IN GOD'S NAME

(Let the notes of our Prelude be the musical curtain through which we pass as we gather to worship together. Let the preparation we make together be prayerful.)

Prelude			Eternal Light	Arr. Jason W. King (b. 1978)	
\$M3	Call to Worship One: Beloved, let us lo All: We love because One: Let us worship G	God first loved u		Judy Hartley	
	Opening Hymn #475	(Come, Thou Fount of Every Blessing		
			, , ,		
\$M3	Prayer of Confession One: Let us now confess our sins, trusting in God's boundless mercy and g			Judy Hartley	
	All: Merciful God,				
	in your gracious prese				
	we confess our sin and				
	Although Christ is amo				
	we are a people divid				
	as we cling to the values of a broken world. The profit and pleasures we pursue				
	lay waste the land and	•			
	The fears and jealousi	-			
	set neighbor against n				
	and nation against na	-			

We abuse your good gifts of imagination and freedom, of intellect and reason, and have turned them into bonds of oppression.

Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. (Time of silence)

Assurance of Forgiveness

One: Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

All: Amen.

Response Hymn #582	Glory To God, Whose Goodness Shines on N	ſe
Passing The Peace		Judy Hartley
Words of Welcome		Rev. Heather Kirk-Davidoff
Choral Anthem	The Church's One Foundation	arr. M. Roger Holland II
	WE PROCLAIM GOD'S WORD	



Prayer for Illumination

One: God of All Power, Open our ears, our eyes, and our hearts with a spirit of wisdom and revelation. Help us to hear your voice, to see your ways, and to receive with joy your truth. In Jesus' name, Amen.



Scripture Lesson

Mark 13:1-8

Judy Hartley

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"

Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Sermon

"Imagine"

Rev. Heather Kirk-Davidoff

Ned Trudeau

WE RESPOND TO GOD'S WORD

Prayer Hymn #753

Make Me a Channel of Your Peace

Gathering Celebrations and Concerns

Prayers from State Street

Prayers of the People

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Stewardship Reflection	Katherine Gallagher	
Offertory Music	Come, O Thou Traveler Unknown	Jason W. Krug (b. 1978)

Doxology (Hymn #609)

Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!

Dedication of Gifts and Pledges

Rev. Heather Kirk-Davidoff

One: We dedicate our gifts to you, O God

All: Help us to use all the blessings we have received, glorifying you and loving our neighbors.

We dedicate our pledges to you, O God.

Guide our Elders to make wise decisions about how these funds should be used.

We dedicate our church to you, O God.

Show us how to deepen our prayers, widen our welcome, and raise our hopes.

We dedicate ourselves to you, O God.

You are the Owner, Lord, we are the ower.

We pray that all that we offer would be blessed, in the name of the Father, the Son and the Holy Spirit. **Amen.**

WE ARE SENT IN GOD'S NAME



Benediction

Postlude

The Village Chapel

H.P. Hopkins

RH R H

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2024 CHURCH OFFICERS

Session Leah Threatte, Clerk of Session 2024: Nancy Holroyd, Susan Schell 2025: Ephraim Adjei, Peter McKee, Linore Southworth 2026: John Bossung, Kate Gallagher, Felicia Kollie-Gambles, Nathan Powers

> Deacons Mary Bullis and Dodie Seagle, Co-moderators 2024: Ruthanne Brod, Cynthia Dwyer, Mabel McGraw 2025: Kelly Crisfield, Carolyn Smith 2026: Mary Bullis, Marie McClumpha, Dodie Seagle

Trustees John Bossung, President 2024: David Adjei, Leif Hartmark, Laura Moody 2025: John Bossung 2026: Pete Seagle, Joy L. Tallmadge, Peter Wrede

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Joy L. Tallmadge, Associate Sexton

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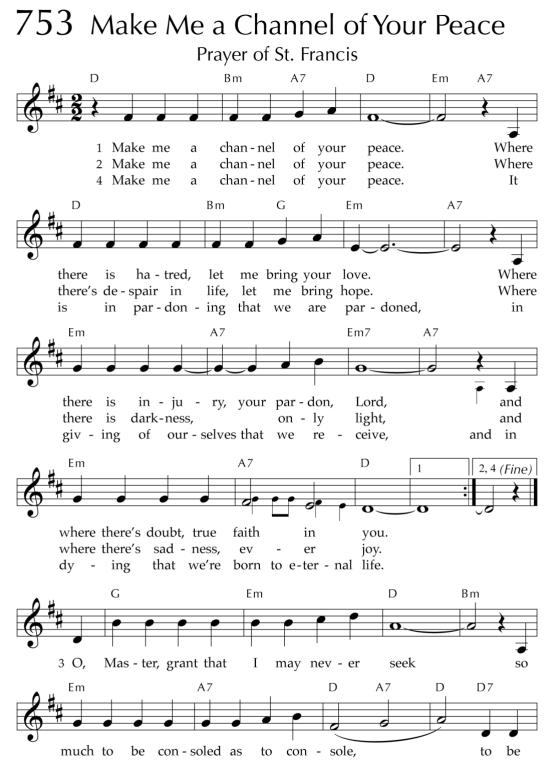
BAPTISM



Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.



JUSTICE AND RECONCILIATION

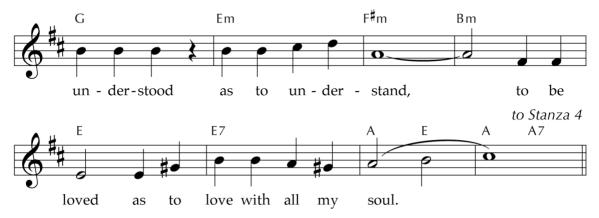


Guitar chords do not correspond with keyboard harmony.

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.

TEXT: Anon., c. 1912; adapt. Sebastian Temple, 1967 MUSIC: Sebastian Temple, 1963; arr. Alfred V. Fedak, 2011 *Text and Music* © 1967 OCP

JUSTICE AND RECONCILIATION



SERVICE MUSIC



DEDICATION AND STEWARDSHIP God of the Fertile Fields 14 the tile fields, 1 God of fer shap - er of 2 We would be hold - ing stew ards true, in the hid fruit that 3 As grows den seed to 4 God of the side, dear the coun try to earth that yields dai - ly bread: forth from our your help trust from you all that you give; us in our need, your reign Let all serves so grows. our Christ who died to make us one: we pledge our boun _ teous hand come gifts your love has planned, love share, teach like us you to care to toil be used, no gift of yours а bused, lives faith you. а _ new in ful love to all clothed fed. that in ery land be and ev for ery - where, all live. peo ple that may ev _ ble re - fused love be stows. no hum task your Guide all we say and do. Your will be done.

Greater awareness has enlarged Christian stewardship to develop new dimensions of concern for people in all parts of the world. Because we believe that it is God's will that the gifts we have received should be shared, this hymn concludes with that phrase from the Lord's Prayer.